

In re Patent Application of

Atty BJS-4662-367
Dkt.

C# M#

STREEKSTRA et al

TC/A.U. 1657

Serial No. 10/518,949

Examiner: Lilling

Filed: December 17, 2004

Date: May 29, 2008

Title: PREPARATION OF MICROBIAL OIL

Mail Stop AFCommissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	38	minus highest number		
previously paid for	23 (at least 20) =	15 x \$50.00	\$750.00 (1202)/\$375.00 (2202)	\$ 750.00

Independent claims after amendment	2	minus highest number		
previously paid for	3 (at least 3) =	0 x \$210.00	\$0.00 (1201)/\$0.00 (2201)	\$

If proper multiple dependent claims now added for first time, (ignore improper); add
\$370.00 (1203)/\$185.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this
paper and attachment(s)

One Month Extension	\$120.00 (1251)/\$60.00 (2251)	
Two Month Extensions	\$460.00 (1252)/\$230.00 (2252)	
Three Month Extensions	\$1050.00 (1253)/\$525.00 (2253)	
Four Month Extensions	\$1640.00 (1254)/\$820.00 (2254)	
Five Month Extensions	\$2,230.00 (1255)/\$1115.00 (2255)	\$ 1050.00
	\$130.00 (1814)/ \$65.00 (2814)	\$

Terminal disclaimer enclosed, add

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee	\$180.00 (1806)	\$ 0.00
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Assignment Recording Fee	\$40.00 (8021)	\$ 0.00
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Other: Notice of Appeal	\$510.00 (1401)/\$255.00 (2401)	\$ 510.00
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TOTAL FEE PAID ELECTRONICALLY BY CREDIT CARD \$ 2310.00☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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BJS:ppNIXON & VANDERHYTE P.C.
By Atty: B. J. Sadoff, Reg. No. 36,663

Signature: _____ /B. J. Sadoff/